

## **Committee Agenda**

Title:

**Standards Committee** 

Meeting Date:

Thursday 7th July, 2016

Time:

7.00 pm

Venue:

Rooms 3 & 4 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP

Members:

## Councillors:

Judith Warner (Chairman) Ian Adams David Boothroyd Ruth Bush Brian Connell Louise Hyams

## Also Invited:

Sir Stephen Lamport (Independent Person) Baroness Julia Neuberger (Independent Person) Mr Gerald McEvilly (Independent Person)

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda



Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Mick Steward, Head of Committee and Governance Services.

Tel: 7641 3134; Email: msteward@westminster.gov.uk Corporate Website: www.westminster.gov.uk

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

PART 1 (IN PUBLIC)		
1.	MEMBERSHIP	
2.	DECLARATIONS OF INTEREST	
3.	MINUTES (17.3.16)	(Pages 1 - 4)
4.	DATA PROTECTION REGISTRATION - REQUIREMENTS FOR MEMBERS	(Pages 5 - 8)
	Report of the Head of Committee and Governance Services.	
5.	MEMBER DEVELOPMENT PROGRAMME/CODE OF CONDUCT TRAINING	(Pages 9 - 12)
	Report of the Head of Committee and Governance Services and the Head of Member Services.	
6.	MEMBERS REGISTRATION OF INTERESTS	(Pages 13 - 22)
	Report of the Head of Committee and Governance Services.	
7.	UPDATE ON TRAINING FOR MEMBERS ON QUASI-JUDICIAL BODIES	(Pages 23 - 26)
	Report of the Head of Committee and Governance Services.	
8.	WORK PROGRAMME	(Pages 27 - 28)
	Report of the Head of Committee and Governance Services.	
9.	ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT	

Charlie Parker Chief Executive 29 June 2016